|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| DAY | DATE | ON CALL | NORTH TOWER | CLINIC AM | CLINIC PM | ULTRASOUND AM/PM |
| MONDAY | 1/27 | Jeffrey | Lance-SHW NURSE IN L AND D for 4 hours(whenever you get there) |  | Mailin-CCC(Wilkinson) | Jesse-PM |
| TUESDAY | 1/28 | Lance | Mailin-PATH AM  Jay-PATH AM | Jesse-ARNP(Elswick) |  |  |
| WEDNESDAY | 1/29 | Mailin |  | Jeffrey-ARNP(Cosenza)  Jay-ARNP(Elswick)  Jesse-HROB CLINIC | Jesse-CCC(Villanueva) | Jeffrey - PM |
| THURSDAY | 1/30 | Jesse | Jeffrey-SHW L AND D AM | Lance-HROB CLINIC | Jeffrey-CCC(Berwick)  Lance-CCC(Shoraka) |  |
| FRIDAY | 1/31 |  |  | Mailin-HROB CLINIC  Jeffrey-CCC(Briscoe)  Lance-ARNP(Kashin) | Mailin-CCC(Schweer) |  |
| SATURDAY | 2/1 | Jeffrey |  |  |  |  |
| SUNDAY | 2/2 | Lance |  |  |  |  |

**WEEK 4**

On 1/27 Please meet in the Barron Conference Room AFTER rounds and before you go to your assignment. We will have a refresher orientation and you can ask any question you have.

AM – assignments are from after rounds until lunch time. PM assignments are from 1-5 essentially given patient load.

**WEEK 5**

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| DAY | DATE | ON CALL | NORTH TOWER | CLINIC AM | CLINIC PM | ULTRASOUND |
| MONDAY | 2/3 | Mailin | Jeffrey-PATH AM | Jesse-HROB CLINIC | Tala-CCC(Wilkinson) |  |
| TUESDAY | 2/4 | Jesse |  | Lance-ARNP(Elswick)  Jeffrey-ARNP(Kashin) |  | Tala -AM |
| WEDNESDAY | 2/5 | Jeffrey-Day | Tala-SHW nurse in L and D AM | Lance-HROB CLINIC | Mailin-CCC(Villanueva) |  |
| THURSDAY | 2/6 | Tala | Jesse-SHW nurse in L and D AM | Jeffrey-HROB CLINIC  Mailin-ARNP(Kashin) | Lance-CCC(Berwick)  Jesse-CCC(Shoraka) |  |
| FRIDAY | 2/7 |  |  | Mailin-HROB CLINIC  Jeffrey-CCC(Briscoe)  Lance-ARNP(Cosenza) | Jesse-CCC(Schweer) |  |
| SATURDAY | 2/8 | Mailin |  |  |  |  |
| SUNDAY | 2/9 | Jesse |  |  |  |  |

**WEEK 6**

|  |  |  |  |  |  |  |
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| DAY | DATE | ON CALL | ON CAMPUS | CLINIC AM | CLINIC PM | ULTRASOUND AM/ PM |
| MONDAY | 2/10 | Mailin-Day |  | Lance-HROB CLINIC  Tala-ARNP(Cosenza)  Jeffrey-ARNP(Elswick) |  | Lance-PM |
| TUESDAY | 2/11 | Jesse-Day | Lance-PATH AM | Tala-ARNP(Kashin)  Jeffrey-ARNP(Elswick) |  | Mailin-PM |
| WEDNESDAY | 2/12 | Lance-Day | Mailin- SHW nurse in Land D AM | Jeffrey-HROB CLINIC  Tala-PA-Heather Nations | Jesse-CCC(Schaub) |  |
| THURSDAY | 2/13 |
| FRIDAY | 2/14 | **EXAM 830 AM CG-28** | |  | |  |